




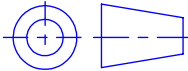


TC03-M364-S
Bore dia - mm
Piston dia - mm
Stroke - 16mm
Area - 3.9cmsq

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|---|------|-------------------------------------|---|-----|-----|---|-----|-----|---|-----|-----|---|-----|--|---------------|------------------------------------|------------------|--|---|--|
| Surface Finish |  | | |  | | |  | | |  | | |  | | | ZONE | SCALE | 1:1 | |  | |
| Ra Value μm | 0.025 | 0.05 | 0.1 | 0.2 | 0.4 | 0.6 | 0.8 | 1.0 | 1.2 | 1.6 | 2.0 | 2.5 | 50 | 100 | | MATERILAS | EN8 | | | | |
| Ra Symbol | N1 | N3 | N2 | N4 | N5 | N6 | N7 | N8 | N9 | N10 | N11 | | N12 | | | | GROUP No:— | WEIGHT | | | |
| | | | | | | | | | | | | | | | | | TOC | Wt.Kgs | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | DESCRIPTION | | | | | | | | | | | | | Qty. | Casting/forging/ welding drg.no | | | | |
| Drawn | Prabhakar | | DESCRIPTION | | | | | | | | | | | | | | | | | | |
| Checked | Prabhakar | | T03C-M364-S threaded pusher | | | | | | | | | | | | | | | | | | |
| Approved | 19/09/21 | | | | | | | | | | | | | | | | | | | | |
| Date | 19/09/21 | | | | | | | | | | | | | | | Drawing NO | | | | | |
| Clamping elements type | | | CLASP BANGALORE-72 | | | | | | | | | | | | | SHEET: 1 of 1 | | Sheet No: 1/1 | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

| General Tolerance where not specified | | | | | | | | | |
|---------------------------------------|------|--------|---------|----------|--|--------|------|--------|---------|
| Liner - length or Diameter | | | | | Angular-length of shoter side of the angle | | | | |
| 0.5-6 | 6-30 | 30-120 | 120-315 | 315-1000 | 1000-2000 | Upto 6 | 6-30 | 30-120 | 120-400 |
| ±0.1 | ±0.2 | ±0.3 | ±0.5 | ±0.8 | ±1.2 | ±1° | ±30° | ±10° | ±20° |

| | | | | | |
|------------------------|-----------|-----------------------------|----------------|------------------------------------|-----------|
| | | DESCRIPTION | Qty. 01 | Casting/forging/ welding drg.no | |
| Drawn | Prabhakar | DESCRIPTION | | | |
| Checked | Prabhakar | T03C-M364-S threaded pusher | | | |
| Approved | 19/09/21 | | | Drawing NO | |
| Date | 19/09/21 | | | | |
| Clamping elements type | | CLASP BANGALORE-72 | SHEET: 1 of 1 | | |
| | | | | | Sheet No: |
| | | | | | 1/1 |